# Riverhill Homeowners Association Tuesday, March 14, 2023

The meeting was called to order by President, Jim Pearson

<u>Members Present:</u> Jessica Hicks, Jim Pearson, John Rolland Patricia Gneiding, Rick VanMeter

- \* Excused: Edd Kruk, Eric Bremm, Alan Feldman, Jason Miravalle
- \* Guest: Christina "Zii" Engelhardt

**Approve Last Minutes**: Approved. Motion made by John, second by Patricia, all in favor

**Treasurer report:** Bills accepted and paid. Approved. Motion made by John, Second by Rick. All in favor

<u>Bills to be paid</u>: Three (3) at or over \$500. Eleven (11) checks were written. Three (3) auto deduction (PUD). Motion by John, seconded by Jessica, all in favor.

- \* PUD 3 Gazebo \$53.00
- \* PUD 3 Pump House \$391.00
- \* PUD 3 Street lights \$289.00
- \* Olympic H2O (system management) \$250.00
- \* Olympic H2O (water samples) \$48.29
- \* Olympic H2O \$330.00 On-site visit 2/21
- \* Olympic H2O \$315.00 On-site visit 2/15
- \* Christina Engelhardt \$75.00- annual aduit
- \* Katie Ladner \$75.00 Annual audit
- \* USPS \$210.00 post office box
- \* Mason county treasure \$801.35 Gazebo taxes
- \* Mason county treasurer \$686.56 water tower
- \* Red's Electric- \$18,693.43 remaining balance
- \* Jessica Hicks sec./tres. \$400.00

### **Correspondence:**

\* N/A

### **Water Meter Hook ups:**

- \* 39 Meters installed
- \* 57 Meters remaining
- \* Installed meters have been verified
- \* No new meters installed
- \* Get a plan to install meters this year

## **Water System & Pumps**

- \* Ken's bid during water pump project needed
- \* Ken to get insurance, and bond info (Still nothing after several months)
- \* Water samples to be taken- Results?
- \* Water system tanks, pumps, and drivers- completed

#### **Old Business:**

\* Annual Audit was completed, no issues found

#### **New Business:**

- \* Annual billings- send with water system manager description, resumption of fees notices, Important dates to remember, water project update.
- \* Gazebo and private road mowing/trimming
- \* Water system interviewing committee consist of 3 board memebrs
- \* 2023 Vice President is John Rolland. Motion made by Jessica, seconded by Patricia, all in favor

### **Water tower property:**

- \* John installed exhaust fan for air circulation
- \* Painting- Jessica has paint, once all work is completed and slightly warmer painting will be finished inside, and touch-ups outside

# **Gazebo Property:**

- \* John is doing feasibility and research regarding selling gazebo property, or as possible future well site
- \* Order Porta Potty mid-April- Mid September

## **Dates to remember:**

- \* 2<sup>nd</sup> Wednesday of each month at 6pm board meetings
- \* Annual BBQ- Saturday September 9<sup>th</sup>, 2023
- \* Annual Meeting- Saturday November 18<sup>th</sup>, 2023

A motion to adjourn was passed, motion made by John second by Alan. All in favor. Next meeting to be at TBD at 6pm on the 12<sup>th</sup> of April 2023.

Notes by Secretary, Jessica Hicks